

## **Curry County Fair 2024 Junior Livestock Division Guidelines**

### **Junior Livestock Schedule - 2024**

*July 1- August 1 Online Entries Open*

**August 10 8:00 AM – Horse Show**

**2:00 PM Pen Selection**

**August 12 6:00 AM- 11:00 AM Livestock arrival at Fairground**

**6:30 PM – Exhibitor Meeting**

**August 13 9:00 AM County Bred Swine Show**

**9:30 AM Rabbit Show, Poultry Show immediately following**

**4:30 PM Booster Swine Show**

**5:00 PM Swine Show**

**August 14 8:30 AM Booster Dairy Cattle Show**

**9:00 AM Dairy Cattle Show**

**4:00 PM Booster Goat Show**

**4:30 PM Market Goat Show**

**5:30 PM Booster Lamb Show**

**6:00 PM Market Lamb Show**

**August 15 9:00 AM Wether Dam/Wether Doe, County Bred Lamb Show**

**4:00 PM Production Steer Show**

**5:30 PM County Bred Beef Show,**

**Breeding Beef, Market Beef Show immediately following**

**August 16 7:30 AM Sale Meeting**

**6:00 PM Sale Dinner, Junior Livestock Sale will follow**

**August 17 2 PM Livestock released**

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# A SPECIAL THANK YOU IS EXTENDED TO THE BUYERS WHO SUPPORTED THE JUNIOR LIVESTOCK SALE

## **5 Star Buyers**

Clovis Buyers Club  
Grady Buyers Club  
Texico Buyers Club

Ranchvale Buyers Club  
Southwest Cheese  
Hamilton Toyota

Willoughby &  
Willoughby

## **4 Star Buyers**

Farm Credit of New  
Mexico  
Wilhite Cattle Company  
Melrose Buyers Club  
BRM

Verde Reality  
Landmark Title  
Dairy Direct  
TLM Express  
Strategic Agri Business

Southern Draw Dairy  
Bender GM World  
Aztec Abstract & Title  
Insurance Inc  
R & S Industries

## **3 Star Buyers**

De Maio Land & Cattle  
Loper Systems &  
Nutrition  
Heritage Farms  
Bank of Clovis  
All Pets Animal Hospital  
NM Bank & Trust  
Palla Dairy  
Citizens Bank of Clovis  
Norris Electric  
Oppliger Land & Cattle  
Cal-Maine Foods Inc.  
Clovis Sign  
Clovis Livestock  
American Heritage Bank

Brett & D'Anna  
Lockmiller  
Eric & Megan Palla  
Hand Family Healthcare  
R & S Hydraulics  
Wilhite Properties  
Todd & Gene Bradley  
Traci's Greenhouse  
Rajen Dairy  
Dairy Farmers of  
America  
Brent & Rachel  
Armstrong  
Capstone Commodities  
Elite Dairy Supply

FCS of America  
Stan Jones Family  
Clover Knolls Dairy  
Mack & Lorelee Hunt  
Do-Rene Dairy  
Triangle Reality  
Palla Inc  
Stan & Cathy Fury  
Bella Terra  
Clovis Vet Hospital  
DNMC  
Freitas Milk Testing  
Muleshoe Vet Supply  
Wright's Amusement

## **2 Star Buyers**

Wayne & Linda Palla  
Allsup's Yes Way  
Creightons Town &  
Country  
North Point Dairy

Ag New Mexico  
WWCPA  
AgSure Insurance  
Don Pool Construction

Fraternal Order of  
Eagles  
Lewis Cattle & Horses  
Inc  
McAlister Construction

Ridgecrest Dairy  
Route 77 Dairy  
Buddy & Sandy Bennett  
Legend Dairy  
House Co-op  
Cannon Moving &  
Storage  
InterBank-Friona  
Aerotec  
Fuller Supply Co. Inc  
Gayland & Jennifer  
Cowan  
Harmon Law  
Hughes Construction  
Jim Sours  
Lance Starbuck  
Melrose Tire

Pipkin Land & Cattle  
PS Cattle  
Red Rock Oil  
Curtis & Curtis Inc.  
Pat Woods  
Fish Land & Cattle Inc  
Curry County Fertilizer &  
Feed  
ADM Labs  
Legacy Commodities  
Slash W Cattle  
JQ Air & Electric  
Agri Plan Insurance  
Pioneer Rodeo Days  
Committee  
Heart of the Plains  
Todd & Tammy Northcutt

Pinedo AI Services  
James Duffey  
ABS Global  
4G Electric Inc  
Clovis Vet Supply  
COBA Select Sires  
Del Rio Dairy  
Desert Sun Dairy  
Elaine Cain  
Gavilon Grain  
Johnson's Lumber  
Kelley's Bar & Grill  
Kimmy G's Laundry  
N & N Dairy  
Nutrition Avenue  
Stansell's Meat Market  
Wallace Commercial  
Cattle

### **1 Star Buyers**

Rowley Land Company  
Gary Kelley  
Joe Bennett Trucking  
Melrose Grain &  
Elevator  
F&S Cattle  
3 Beautiful Messes  
Carl & Tammy Hahn  
KC Schooley  
Woodard Cowan & Co.  
Dunlap Farms

Freddy's Auto  
GK Club Lambs  
Glass Doctor  
W&J Auction  
Diane Hoefling  
Johnson Cattle Waterers  
LaDonna Hutton  
Purple Circle Magazine  
Stacy Morris  
Tim & Dana Foote  
Ricky & Tammy Dunlap

Kyle Cain  
Alan & Barbara Sumrall  
Burns Hardware  
Denton & Maddie  
Dowell  
John Villalba  
Kenneth Davis  
Tom & Antoinette Baker  
CNM Auto  
Aleahna Branch

# Buyers' Clubs

## **CLOVIS BUYERS' CLUB - 2023**

4G Electric and Crane Service  
Allan Kinland & Edward Jones  
American Heritage Bank  
Brett & Ginger Johnson  
Clovis Sign Service, Inc.  
CMB Garage Doors  
Jason & Bretni Kos  
K Barnett & Sons  
Landmark Title  
Layne & Shelly Norris  
Lectra Tech  
K-Bob's  
Martin & Debbie Zamora  
McDonald's  
Montague Beef  
Nick's Painting, LLC  
One Stop Feed, Inc.  
Red Arrow  
Roden Smith Pharmacy  
Southwest Shooting Center/Bahama Bucks  
Tim Foote Cattle Co.  
Tuls Cattle Company

# GRADY BUYERS' CLUB – 2023

Bigbee, Curtis & Best LLLP	Pattern Energy
Coletta Ray, Pioneer Realty	Performance Ag Services PAS
Clovis Vet Supply	Woodard, Cowen & Co CPA
Sours Cattle Co./ James Sours	Jimmy & Ruth Schell
Burns Hardware Clovis/Tucumcari	Aldridge, Actkinson & Rutter LLC
American Heritage Bank	Alan & Barbara Sumrall
Whiteface Ford	Sumrall Law Firm LLC
Wheatland Cattle	Jess Whitehead
Wesley & Elnabeth Grau	Galen & Kandy Hutchins
Larry, Florene & Jason Rutherford	Eric Rush
Caviness Beef Packers	Malone Construction
Parallel Ag	GD & Karla Malone
Lansford, Inc; Matthew & Jennifer Lansford	Parkhill Construction
Russell's Endee Truck and Travel Center	Terry Leatherwood
T & L Cattle Co.	Brian & Malia Blackburn
Senator Pat Woods	Stan & Cathy Fury
Red Rock Oil	Storm & Darlene Gerhart
Jerry & Judy Sours	Farmers Electric
Bill's Auto Service	Garrett & Kayla Lee
Curry County Fertilizer	Clovis Sign
One Stop Feed	Jay Lynn Blackburn
Clovis Livestock Auction	Blackburn Farms
	Sierra Truck Licensing
	Wienershnitzel

## Melrose Buyers' Club – 2023

American Heritage Bank	Dixie Jacobs
Arenivar Construction, LLC - Ramon & Elsa Arenivar	Mike's Pump Service - Michael Jacobs
Christo & Billie Jo Barnhoorn - Night Sky Lambs	Martin Zamora
Johnny & Pam Beevers	Kenny & Tammy Jacobs
Dale & Donna Bigler	Richard & Susan Macfarlane
Steve & Jodie Boyd	Malone Construction, LLC - Karla Malone
Bright Harvesting, Inc. - Gary & Gennifer Bright	Samantha McCormick
Clovis Livestock Auction	Melrose Ag, LLC
Clovis Veterinary Supply Company	Melrose Fire Department
Raymon Copeland	Melrose Grain & Elevator Co., Inc.
Curry County Fertilizer - Caleb & Stacey Dodd	Melrose Rotary Club
Dick's Electric, Inc. - Carolyn Devaney	Melrose Tire Service
Eric & Amy Flores	Joe Bill & Charlotte Montgomery
David Frazier	Gordon & Pat Morris
Kay Frazier	Gayle Nash
Five County Ag Services, LLC - Ted & Marina Hairgrove	Bill's Auto Service - Roger Odegaard
Dwayne Hardt - I Bar I Family Partnership	One Stop Feed, Inc.
Saphronia Hollaway	Pattern Energy Group Broadview Wind Farm
House Coop	Tod & Shelli Pinnell
David & Beth Hovey	Joe & Becky Reed
	Eddie Riley
	Chase & Kristy Roberts
	Rex & Kathy Rush
	Tedd & Jill Tatum

Frances Townson  
Billy & Pam Wallace

James & Robin Widner

## **Texico Buyers Club**

Pattern Energy  
Southern Draw Dairy  
Mr. & Mrs. Les Harrelson  
Curtis & Curtis  
Mr. & Mrs. Tim Foote  
Furrow's Home Lumber  
Agriplan  
Clovis Sign  
Allsup's & Yesway  
One Stop Feed  
To & From Bus Co. Inc.  
Mr. & Mrs. Kyle Cain  
Parr Tree, LLC.  
Pioneer Days Rodeo Comm.  
Malone Construction  
Mr. & Mrs. Robert Thornton  
Mr. Terry Whitener  
Mr. & Mrs. Bill Morrison  
Reid & Reid  
Mr. Richard Hadley

Mr. & Mrs. Mark Peabody  
Mike Camp Insurance  
Bill's Auto Service  
Coletta Ray Real Estate Sales Account  
Barnes State Line Farms  
Mr. & Mrs. Brett Queener  
Mrs. & Mrs. Paul D. Barnes  
Mr. & Mrs. Ted Richardson  
Farwell Fuels  
Mr. & Mrs. Glen Neie  
Mr. & Mrs. Kyle Potts  
Mr. & Mrs. Lance Teague  
Mrs. Elaine Cain  
Mrs. Marcia Bell  
Mr. & Mrs. Howard Leavell  
Mr. & Mrs. Dewey Pierce  
State Line Tribune, LLP  
Farwell Abstract  
Security State Bank  
Wilbur-Ellis



# **Ranchvale Buyers' Club**

BRM

Arrow Mech

Bill's Auto Service

One Stop Feed

Colby Stageberg

Frank Blackburn

Susan McFarlane

Brent Armstrong

Hydrite

Jady Bell

Eric and Michelle Denton

Kyle Cain

Billy Tate

Norris Ele

Adam Malone

Jace and Jill Denton

Southwest Cheese

BNSF

SawCo

# **Rules and Regulations**

## **RULE 1-Interpretation of Rules**

Sec. 1. The Curry County Fair Board reserves the final and absolute right to interpret these rules and regulations, and arbitrarily settle and determine all matters, questions, and differences in regard thereto, or otherwise out of, or connected with, the Fair.

Sec. 2. Any person who violates any of the following or special rules will forfeit all privileges and premiums and be subject to such penalties as the governing board may order.

## **RULE 2-Policing and Liability**

Sec. 1. The Curry County Fair Board will take every precaution for the safety of the visitors and exhibitors but assumes no liability for personal injury or for loss or damage to any property of the concessionaire, exhibitor, or patron due to theft, tornado, weather conditions or other causes. Automobiles left in unauthorized areas will be towed away at the owner's expense.

## **RULE 3-Entries, Releases and Removals**

Sec. 1. Competition is open to Curry County residents, except as noted.

Sec. 2. No entry clerk shall, under any circumstances, allow the entry books to go from their possession, or to be inspected by anyone, except authorized officers, until entries close. Any exhibitor, or person acting for an exhibitor, found looking through the entry books of the exhibits, will forfeit all premiums or money won.

Sec. 3. Exhibits erroneously entered may be transferred by the Superintendent of the department to the proper section for judging and shall be considered as having originally entered in such section, and the record shall be changed accordingly.

Sec 4. Junior Livestock entries must be in place by 11:00 am, Monday, August 12 and remain in place until 2:00 p.m., Saturday, August 17 or until released by the Livestock Superintendent. No entry shall be considered complete until all fees and charges have been paid.

Sec. 5. Entries are due with entry fees, no later than August 1, 2024.

Sec. 6. No junior livestock will be admitted to grounds until 6:00 a.m., August 12 (Entry Day).

# **2024 FFA Farm Mechanics Contest**

**Superintendent**

**TERRY WHITENER**

**Assistant Superintendent**

**EDWIN FORD**

**Classes will be arranged by Superintendent and Judge(s) at the time of judging.**

1. Prize money will be assigned at the time of judging. The Fair Board has assigned \$350 in total prize money to this department. Outside sponsor contributions will be awarded as determined by the Assistant Superintendent.
2. The decision of the Judge(s) will be final.
3. Entries should be submitted online by August 1<sup>st</sup>, 2024. **A bill of materials (not including labor) must be submitted to the Livestock Office on Monday, August 12th. Late entries may be subject to a late entry fee as per the livestock entry rules.**
4. Participants will be present at the time of judging to be interviewed by the judge(s). Conflicts of scheduling with other fair events can be worked out.
5. Entries in classes 13 and 14 will provide six to ten printed photographs of their project taken prior to, and during it being rebuilt. These photographs will be submitted with the bill of materials.

Class 1 – Farm, Ranch, and Home Equipment, cost of \$301 or more

Class 2 – Farm, Ranch, and Home Equipment, cost of \$101 to \$300.99

Class 3 – Farm, Ranch, and Home Equipment, cost up to \$100.99

Class 4 – Shop Equipment, cost \$301 or more

Class 5 – Shop Equipment, cost \$101 to \$300.99

Class 6 – Shop Equipment, cost up to \$100.99

Class 7 – Trailers, other than livestock, bumper pull, cost \$600 or more

Class 8 – Trailers, other than livestock, bumper pull, cost \$599.99 and under

Class 9 – Trailers, other than livestock, that are gooseneck or 5<sup>th</sup> wheel

Class 10 – Trailers for livestock, bumper pull

Class 12 – Trailers for livestock, gooseneck, 5<sup>th</sup> wheel

Class 13 – Rebuilt bumper pull trailers (see Rule #6 in this section)

Class 14 – Rebuilt gooseneck or 5<sup>th</sup> wheel trailers (see Rule #6 in this section)

Class 15 – Livestock Equipment, cost \$301 or more

Class 16 – Livestock Equipment, cost \$101 to \$300.99

Class 17 – Livestock Equipment, cost up to \$100.99

- Class 18 – Construction and Building Equipment, cost \$200 or more  
 Class 19 – Construction and Building Equipment, cost \$199.99 and under  
 Class 20 – Home, Garden, Residential, cost \$200 or more  
 Class 21 – Home, Garden, Residential, cost \$101 to \$199.99  
 Class 22 – Home, Garden, Residential, cost \$51 to \$100.99  
 Class 23 – Home, Garden, Residential, cost up to \$50.99  
 Class 24 – Hobby, cost over \$50  
 Class 25 – Hobby, cost \$25 to \$49.99  
 Class 26 – Hobby, cost under \$25.99  
 Class 27 – Open Division-Only boys & girls who have not reached their 19th birthday as of January 1st of the current year, who are a resident of Curry County and being home-schooled. An Ag Agent, Ag Teacher, 4-H Club Leader, Principal or Superintendent will confirm that youth exhibiting are home-schooled students residing in Curry County prior to the fair.  
 Class 28 - Other

## **Curry County Fair FFA Farm Mechanics** **2023 Sponsors**

4-Rivers Equipment	Hoyt & Jena Rush
American Heritage Bank	John & Becky Wood
Austin Ranch Development	JQ Air & Electric
Bill & Virginia Morrison	Marks Pipe & Iron
Bill's Auto Service	Melrose Grain
Brent & Rachel Armstrong	Melrose Tire
CESCO	My Metal
Clovis Steel	Queener Law Firm
Curry County Fair	R & S Industries
Eastern Equipment	Rebecca's
Eric Rush	Reid & Reid Farm & Ranch
Verde Realty	Southern Draw Dairy
ADM Laboratories	Tedson Trailer & Equipment Repair
Floyd Cherry	Terry & LaNell Leatherwood
Fuller Supply Company	The Bank of Clovis
Glen & Freda Neie	The Citizen's Bank of Clovis
Glenco, Inc.	Tidenberg's Welding & Equipment Repair
Hamilton Auto Group	To & From Bus Company

## LIVESTOCK DIVISION

### Superintendents:

#### MASON GRAU & KANDY HUTCHINS

All animals presented for exhibition at the Curry County Fair shall be free from contamination and infectious diseases and shall be subject to examination on arrival at the Fair Grounds, and to daily inspections during the Fair. Should any animal be found to be infected with any contagious, infectious or communicable disease, it shall immediately be removed to a place of quarantine. The show pens or stalls in which such diseased animal or animals were kept must immediately be cleaned and disinfected, under the supervision of the official veterinarian.

1. Fair Officials reserve the right to refuse entry of stock for competition that is, in their judgement, in unsuitable show condition. Furthermore, the right is reserved to exclude such unfit stock from the grounds.
2. Animals in livestock classes must at all times be kept thoroughly groomed, cleaned and in show condition. Stalls and pens must be neatly kept. Pathways and approaches must be kept clean for the convenience of spectators. This work must be completed by 10:00 a.m. each day.
3. Exhibitors must furnish water pails and feed boxes. Public tanks and feed boxes are unsanitary and unsafe.
4. Should there be any unnecessary or embarrassing delay in bringing animals into the show ring, the Superintendent may exclude such animals from competition.
5. Entry fees - Any entry fee for all entries in the Livestock Division will be charged according to the following schedule and must accompany entries. Agent, Ag Teachers, and Club Leaders will confirm that youth exhibiting are members in "good standing" prior to the fair, **all exhibitors showing an animal in the showing must have a project entered in the Junior Livestock Division.**

	<b>4-H Cloverbud Open</b>	<b>Junior</b>
● Beef Market		\$7.00
● Beef Breeding		\$7.00
● Dairy Cattle		\$7.00
● Sheep		\$5.00
● Swine		\$5.00
● Goats		\$5.00
● Chickens, Ducks, Geese, Turkeys pen	\$2.00	\$1.00
● Poultry Single	\$2.00	\$1.00
● Broiler pen		\$2.00
● Rabbit, pen	\$2.00	\$1.00
● Rabbit Single	\$2.00	\$1.00
● Rabbit Meat pen		\$2.00
● Jr. Showmanship (All Species)		\$5.00
● County Bred show (All Species)		\$5.00

6. If any exhibitor in any way, whether in person or by agent or servants, interferes with the judges during their adjudication, or shows any disrespect to them, or the show, the management may withhold from such exhibitor such premiums that may have been awarded, or take such other steps as they deem desirable.
7. Livestock may be bedded on commercially bought cedar fiber, wood chips or pelleted wood shavings, no hay/straw or dirt will be allowed in the barn as bedding.
8. Where there is no competition or where classes are not completely filled, exhibitor may be awarded first, second, or third or no premium, according to its merits.
9. No premiums, ribbons or decorations previously won by any animal shall be exhibited prior to the judging.
10. The Fair Board has the privilege of combining classes when deemed advisable.
11. If exhibitor is exhibiting at another fair, special arrangements must be made with the Department Superintendent for late entries and-or early departures.
12. Exhibitors will be limited to 12 head each of beef cattle, dairy cattle, goats, sheep, and swine.
13. All livestock will be housed in barns designated by Superintendent. THERE WILL BE NO EXCEPTIONS.
14. New Mexico health requirements will apply for all livestock entering the fairgrounds.

# JUNIOR LIVESTOCK

## Superintendents

### MASON GRAU & KANDY HUTCHINS

1. Only boys & girls who have not reached their 19th birthday as of January 1st of the current year or are 8 (eight) years old and entering/entered the 3rd (third) grade are eligible and must be enrolled in 4-H or FFA, organized in Curry County. Exhibitors must comply with membership of respective organization. Agent, Ag Teachers, and Club Leaders will confirm that youth exhibiting are members in "good standing" prior to the fair. Those found not in "good standing" will not be allowed to exhibit livestock.  
**\*\*\* SPECIAL AGE DIVISION:** Any boy & girl that is 8 and in the third grade as of October 1 of the current year is eligible to show. Any exhibitor that is eligible to show at the Eastern New Mexico State Fair is eligible to show at the Curry County Fair. These exhibitors are accountable for 4-H rules and are required to attend 4 (four) club meetings.
2. The rules of the Curry County Fair and the Junior Livestock rules govern, but the special rules of each division take precedence over all other rules.
3. All entries are due by August 1, 2024. Junior entry fees: Market Beef: \$7.00; Breeding Beef and Dairy Cattle \$7.00; Market Sheep \$5.00; Market Swine \$5.00; Market Goats \$5.00; all per head. Showmanship \$5.00. Curry County Bred Swine, Steer and Lamb Shows \$ 5.00. LATE ENTRIES will be accepted after August 1, 2024, until 11:00 am on Monday of the fair at a fee of \$25.00 per entry.
4. Registration papers (for registered stock) must be available at time of entry.
5. Exhibitors must furnish all water pails, and feed boxes.
6. All livestock shown must have been owned and fed by the exhibitor by May 1, 2024, for market steers and beef heifers while lambs, goats, swine, and dairy heifers must be owned by June 15, 2024.
7. All market animals are subject to a sifting committee composed of the Junior Livestock Superintendent, Assistant Junior Livestock Superintendent, and the Superintendent of each species.
8. All market entries will be weighed at designated time. The weights recorded at that time will be the official weights for classification and sale. To ensure accuracy of scales all exhibitors who wish to weigh livestock on the Fairgrounds prior to the official weigh-in time may do so only when a pre-designated weigher is on hand to operate the scales. The scales will be locked at all other times.
9. No tolerances will be given on minimum and maximum weights, except as noted in department rules.
10. All Junior Market Animals will be classified by an official classifier, and his decision will be final.
11. The fitting and showing of animals is the responsibility of the exhibitor. Each exhibitor must show his/her own animal unless he/she has more than one animal in that class (including Breed Champion and Grand Drive) or with a medical excuse. **To show an animal for another exhibitor the showman MUST have a project entered in the Junior**

**Livestock division.** The exhibitor's parents, brothers and sisters, grandparents, aunts and uncles, other Curry County 4-H and FFA exhibitors, Leaders, County Agent, or Agricultural Education Instructor may offer instruction or assistance if required. IF INSTRUCTION AND ASSISTANCE IS REQUIRED, THE EXHIBITOR MUST BE PRESENT AND INVOLVED. ANYONE FOUND BREAKING THIS RULE WILL HAVE THE ANIMAL DISQUALIFIED THAT IS BEING FITTED, AT THE DISCRETION OF THE FAIRBOARD.

12. **Only the exhibitor and their animal entered in the class being checked in will be allowed into the holding area. If exhibitor is in the showing and has an animal in the next class, one person will be allowed to enter to assist in holding the animal for the exhibitor until the next class. NO animals will be allowed to be tied up in the holding area, all animals must go back to the pen area to wait for champion or grand drives if there is more than one class between the time the animal needs to be back in the ring.**
13. The Curry County Fair Association will sponsor a Junior Livestock Sale, at 6:30 p.m., Curry County Events Center, on Friday, August 17, 2024.
14. Breeding classes will be judged by breed and further divided into age groups at the discretion of the livestock superintendent. Breed champions will be selected for each breed shown.
15. Each exhibitor will be allowed to sell one animal of his/her choice of those eligible to sell.
16. If 10% or more market steers or ten or more market swine or lambs of a breed, not designated in the Fair Book are entered, a class may be established at the discretion of the superintendent. Otherwise, will be shown as crosses, or closest representative breed.
17. No hay is allowed in any livestock barn where livestock is bedded on sand.
18. All junior livestock entries must be in place by 11:00 am Monday, August 12, 2024 and remain in place until 2:00 p.m. Saturday, August 17, 2024. This includes Beef Cattle, Swine, Dairy Cattle, Sheep and Goats.
19. ***Pen assignments will be posted by 2:00 p.m. on Saturday, August 10 and tack or show equipment will not be allowed in the barn prior to that date and time.***
20. Livestock can only be removed from barns for feeding from 6-10 am and 6-10 pm and should remain in their space at all other times.
21. Bedding areas for all animals must be kept presentable. Exhibitors not keeping their bedding area clean are subject to a \$25 fine.

**There will be no security on the grounds.**

## **JUNIOR DIVISION - General Rules**

1. Exhibits shown must be from projects currently enrolled in.
2. Each exhibitor will be required to maintain exhibits in a clean and orderly manner.
3. Where there is no competition or where classes are not completely filled, exhibit may be awarded first, second, third, fourth, fifth, or no premium according to its merits.
4. Classes may be combined when deemed advisable.



# JUNIOR LIVESTOCK SALE

## PRESIDENT

Eric Denton

## SECRETARY

Jacque Williams

## MEMBERS OF THE BOARD

Chris Flanagan, Dusty Johnson, Kyle Cain, Lance Sumrall, Luther Dunlap, Michelle Denton, Ryan Willoughby and Walon Jones

**\*\*\*\*There will be an exhibitor meeting on Monday evening at 6:30pm at the showing.\*\*\*\***

1. The Junior Livestock Sale will be held at the Curry County Events Center, Friday, August 17 at 6:30 p.m. The meal will begin at 6:00 p.m.

2. Each exhibitor who has an animal qualified for the Junior Livestock Sale must notify their intentions to the department superintendent at a meeting Friday, August 16 at 9:30 a.m. in the Curry County Events Center.

**\*\*\* All exhibitors are REQUIRED to turn in a W-9 prior to the Junior Livestock Sale. W-9s will be included in the packet at check-in.**

3. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage (70%) based on the **number of exhibitors** per species/per barn, capped at 102 sale slots total. The meat rabbit and broiler pen will be sold through the Junior Livestock Sale and will be allotted 1 sale slot each. There must be a minimum of (7) 4-H/FFA Meat Pens in order to guarantee one sale slot and there must be a minimum of (7) 4-H/FFA Broiler Pens in order to guarantee one sale slot. All Sale slots will be rounded to the nearest whole number rounding down if the number is between a zero and 0.4 and rounding the whole number up if it is between 0.5 and 0.9. Each exhibitor may sell only one animal if more than one is eligible for the sale.

4. Animals not qualifying for the sale can be bought by the packer at the packer's bid; however, the Curry County Fair will not be responsible in any way for animals sold to the packer or otherwise.

5. All sales for animals not going through the Junior Livestock Sale must be handled by the sellers in direct negotiation with the packer or other purchaser, and the seller is wholly responsible for delivering such animals from the Fair Grounds.

6. All animals will be weighed at the Fair Grounds and these weights recorded and filed by an official in charge of scales. These weights will be the official weights of animals going through the sale, however, all other animals privately delivered and sold will be paid for on weights taken at the packing plant or otherwise.

7. Market Livestock will be sold in the following order: Grand Champion Steer, Grand Champion Dairy Heifer, Grand Champion Lamb, Grand Champion Swine, Grand Champion Goat, Grand Champion Broiler pen, Grand Champion Rabbit Pen, Reserve Grand Champion Steer, Reserve Grand Champion Dairy Heifer, Reserve Grand Champion Lamb, Reserve Grand Champion Swine, etc.
8. Exhibitors are responsible for the care and safe delivery of all sold animals after the sale.
9. Terms of sale are cash, and buyers will be expected to settle with the Sale Manager immediately after the sale. Direct transactions with the seller are not permissible.
10. In the event a buyer resells to a packer or processor, it will be the original buyer's responsibility to collect directly from the packer or processor, however, the Sale Manager will supply packer or processor with complete lists of prices and purchasers to facilitate settlement.
11. Any Junior exhibitor having an animal or animals entered in the sale is prohibited from seeking special privileges from buyers, such as asking permission to re-purchase the animal from the buyer or packer to be shown again or to be used for other purposes. Any exhibitor who seeks privileges will be subject to such disciplinary action as deemed necessary by the Management, including withholding of sale price.
12. Owners of sale animals must bring their own animal to the sale ring at the proper time in the sale program, unless arrangements have been made with the Jr Livestock Sale Committee prior to the start of the sale, or sale rights are forfeited.
13. Packer bids will be secured and posted by 9:00 a.m. on Friday, August 16 at the Junior Livestock meeting.
14. All livestock must be in barns by 6:00 a.m. Saturday, August 17 and must remain in place until released.
15. All livestock will be sold by the head through the sale.
16. The Curry County Junior Livestock Sale Committee LLC reserves the right to make changes as needed.

## Showmanship

1. Novice, Junior, and Senior showmanship classes will be held after selection of the Grand Champion for each species.
2. ***The age divisions are:***  
***Novice- 8 to 10 years old***  
***Junior- 11 to 13 years old***  
***Senior- 14 years old and up***
3. **Age divisions will be based on exhibitor age on day of show.**
4. The livestock judge will choose a champion showman in each age division.
5. Entries will be due along with animal entries on August 1, 2024. The showmanship entry fee is \$5.00 per contestant.

## Herdsmanship Award

1. All livestock exhibitors are automatically entered as contestants for the Herdsmanship award.
2. There will be one award for each species: Dairy, Beef, Sheep, Goats, Swine, Poultry, and Rabbits.
3. Winners will receive a belt buckle.
4. Winners will be announced at the Junior Livestock Sale meeting on Friday, August 16.

# RABBITS

Superintendent  
BECKY MCCOY

**Tuesday, August 13, 2024, at 9:30 am (Location TBD)**

Order of judging: 4-H/FFA Meat Pens; 4-H/FFA Does, Bucks; 4-H Cloverbud Open Class

**PREMIUMS: 1st-\$3.00, 2nd-\$2.00, 3rd-\$1.00, 4th-Ribbon**

1. Entry fees in this department are:  
4-H Cloverbud Open Class - \$2.00 per Single entry.  
4-H/FFA single entry - \$1.00. 4-H/FFA Meat Pen - \$2.00
2. 4-H & FFA entries are due August 1, 2024.
3. The General Livestock rules will apply to 4-H/FFA members.
4. All rabbits must be owned at least 30 days prior to the fair.
5. Only **ARBA recognized** pure breeds from the current "**ARBA Standard of Perfection**" may be entered in the show. Crossbreed rabbits will only be accepted in the 4-H/FFA Meat Pens. The Judge and Superintendent will make classes, as they consider necessary. Classes with less than 4 entries will be combined.
6. Rabbits will be shown by exhibitor only. Exhibitors are **REQUIRED** to be present and show their animal.
7. Any animal showing signs of disease, infection, parasite, or open sores or does about to kindle will not be accepted. No breeding of rabbits allowed in barns.
8. Animals will be exhibited as singles with the exception of the meat pens.
9. An exhibitor may enter no more than four (4) entries/pens in the 4-H/FFA Meat Pen Class
10. Exhibitor must feed and water their own animals.
11. Each rabbit shall be permanently tattooed. Tattoos must be legible and in the left ear. Tattoos will be checked and must correspond with tattoos recorded on registration. Non-tattooed rabbits are unacceptable for the show.
12. Rabbits must have tattoo at least one week prior to fair. No fresh tattoos will be allowed.
13. Rabbits must be in place by 11:00 a.m. Monday, August 12. Rabbits will be released at 2:00 pm Saturday, August 17.
14. All 4-H/FFA Meats Pens will be weighed in at 11:00 am Monday, August 12.
15. Absolutely no substitutions may be made.
16. Exhibitors may only use zip ties to secure cages.
17. There must be a minimum of 7 4-H/FFA Meat Pens in order to guarantee one sale slot. The Grand Champion 4-H/FFA Meat pen will receive a belt buckle.

The following breeds of rabbits will be judged in competition in the designated classes:

#### **4-H and FFA Division**

#### **Single Breeds-4 Class (Senior and Junior classes only) & Recognized colors**

##### Four Class Rabbits:

Senior Class - 6 months of age and over & meets weight requirements for specific breed.

Junior Class - Under 6 months of age & meets requirements for specific breed.

\*There shall be separate classes for bucks and does in each of the classifications.

American Fuzzy Lop	French Angora	Netherland Dwarf
American Sable	Harlequin	Polish
Belgian Hare	Havana	Rex
Britannia Petite	Himalayan	Rhineland
Czech Frosty	Holland Lop	Satin Angora
Dutch	Jersey Woolly	Silver
Dwarf Hotot	Lilac	Silver Marten
Dwarf Papillon	Lionhead	Standard Chinchilla
English Angora	Mini Lop	Tan
English Spot	Mini Rex	Thrianta
Florida White	Mini Satin	

#### **Single Breeds-6 class (Senior, Intermediate and Junior classes only) & Recognized colors**

##### Six Class Rabbits:

Senior Class- 8 months old and over & meets weight requirements for specific breed

Intermediate Class- Older than 6 months but less than 8 months of age & meets weight requirements for specific breed.

Junior Class- Less than 6 months of age & meets requirements for specific breed.

\*There shall be separate classes for bucks and does in each of the classifications.

American	Checkered Giant	Giant Angora
American Chinchilla	Cinnamon	Giant Chinchilla
Argent Brun	Crème D' Argent	New Zealand
Beveren	English Lop	Palomino
Blanc de Hotot	Flemish Giant	Satin
Californian	French Lop	Silver Fox
Champagne D' Argent		

#### **4-H/FFA Meat Pen-4-H/FFA Division**

Will consist of three (3) Rabbits not to exceed 10 weeks of age. **Each rabbit shall weigh a minimum of 3.5 pounds and no more than 5.5 pounds.** These rabbits may not be entered in any other class. The date of birth must be provided on entry.

## **POULTRY**

**Superintendent**

**BECKY MCCOY**

**Tuesday August 13, 2024 immediately following Rabbit Show (Location TBD)**

**Premiums: 1st - \$3.00, 2nd - \$2.00; 3rd - \$1.00; 4th – ribbon**

1. Entry fees in this department are: Open class - \$2.00 per single entry or trio entry.  
4-H/FFA Fancy single entry - \$1.00. 4-H/FFA Broiler Pen - \$2.00
2. 4-H & FFA entries are due August 1, 2024.
3. Poultry will be entered on the following criteria (except 4-H/FFA Broiler Pen):
  - a. Cock - Male over 1 year of age
  - b. Cockerel - Male under 1 year of age
  - c. Hen - Female over 1 year of age
  - d. Pullet - Female under 1 year of age
  - e. Old Trio - 2 Hens and 1 Cock; all over 1 year of age
  - f. Young Trio - 2 Pullets and 1 Cockerel; all under 1 year of age-Waterfowl, Turkeys, and guinea Fowl will be shown as singles only. All birds in any pen must be of the same breed.
4. Poultry will be shown by exhibitor only. Exhibitors are **REQUIRED** to be present and show their animal.
5. Youth may only enter one (1) division. **4-H/FFA Division is for youth meeting the membership age guidelines. Junior Open is for 4-H Cloverbud aged members only.**
6. The general livestock rules will apply to 4-H/FFA members.
7. All poultry must be owned at least 60 days prior to the fair. Broiler pen entries must be owned a minimum of 7 weeks.
8. No entries will be accepted that are not banded with a number or letters. All poultry must be pre-banded by the exhibitor and must be done prior to check in. **NO EXCEPTIONS**
9. American Poultry Association and American Bantam Association recognized breeds will be accepted. No cross breeds will be accepted except for the Broiler Pen. Fighting breeds are not allowed.
10. Any animal showing signs of disease, infection, parasite, or open sores will not be accepted.
11. An exhibitor may enter no more than four (4) entries in the 4-H/FFA Broiler Pen class.
12. Exhibitor must feed and water their own animals. Eggs become property of the Poultry Department and will be destroyed. The Poultry Department is not responsible for accidents, mistakes, loss, or damage that should happen to occur. All entries entered at sole risk of owner.

13. Poultry must be in place by 11:00 am Monday, August 12. Poultry will be released at 2:00 pm Saturday, August 17
14. All 4-H/FFA Broiler Pens will be weighed in after the conclusion of the rabbit weigh-in on Monday, August 12.
15. Absolutely no substitutions may be made.
16. Exhibitors MAY NOT use locks on cages. Cages may be secured with zip ties only.
17. There must be a minimum of 7 4-H/FFA Broiler Pens in order to guarantee one sale slot. The Grand Champion 4-H/FFA Broiler Pen will receive a belt buckle.

#### 4-H/FFA Broiler Pen

Will consist of three (3) birds and shall have a minimum per pen weight of 12 pounds with an average weight of 4 pounds per bird and a maximum per pen weight of 18 pounds with an average weight of 6 pounds per bird. Birds in Broiler Pen should be the same sex to have a more uniform pen. One individual too light or too heavy can eliminate a pen. Pens must be set no later 11:00 am on Monday, August 12

#### Large Breed Chickens - 4-H/FFA Division

<b>American</b> Dominique Jersey Giant New Hampshire Red Rhode Island Red Plymouth Rock Rock Wyandotte	<b>Asiatic</b> Brahma Cochin Langshan	<b>Continental Class</b> Campine Lakenvelder French Hamburg Polish Welsummer Maran
<b>Mediterranean</b> Andalusian Buttercup Leghorn Minorca Ancona Spanish	<b>English</b> Australorp Cornish Dorking Orpington Sussex Redcap	<b>Any Other Class</b> Modern Game Old English Game Ameraucana Araucana Malay Naked-neck Sumatra Phoenix Shamo Yokohama Cubalaya Aseel Sultan

<b>Modern Game Bantams</b> Modern Game	<b>Game Bantams</b> American Game Old English Game	<b>Feather Legged Bantam</b> Booted Brahma Cochin Belgian D'Uccle	<b>Single Comb Clean Legged Bantams</b> Faverolle Langshan Silkie Sultan Lamona Leghorn Minorca Naked-neck New Hampshire Orpington Phoenix Plymouth Rock Rhode Island Red Spanish Sussex
<b>Rosecomb Clean Legged Bantams</b> Ancona Antwerp Belgian D'Anver Dominique e Dorking Hamburg Leghorn Minorca Redcap Rhode Island Red Rhode Island White Rosecomb b Sebright	<b>All Other Clean Legged Bantam</b> Ameraucana Buckeye Chantecler Cornish Crevecoerur Cubalaya Houdan La Fleche Malay Polish Shamo Sicilian Buttercup Sumatra Yokohoma		

Wyandotte

**Small Breed Chickens - 4-H/FFA Division**

**Waterfowl - 4-H/FFA Division**

<b>Heavy Weight Duck</b> Pekin Aylesbury Rouen Muscovy Appleyard Saxony	<b>Medium Weight Duck</b> Cauyga Crested Swedish Buff	<b>Light Weight Duck</b> Runner Campbell Magpie Welsh Harlequin	<b>Bantam Duck</b> Call East Indie Mallard
<b>Heavy Weight Goose</b> Sebastopool Pilgrim American Buff Pomeranian	<b>Medium Weight Goose</b> Sebastopool Pilgrim American Buff Pomeranian	<b>Light Weight Goose</b> Chinese Tufted Roman Canada Egyptian	

**Turkey/Guinea - 4-H/FFA Division**

- A. All Turkeys will compete in one class: Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville Small White, Royal Palm.
- B. All Guinea Fowl compete in one class: Lavender, Pearl, White



# Junior Swine

RICK WOOLEY, Superintendent

Tuesday, August 13, 2024  
5:00 p.m. (Booster Swine Show will begin at 4:30 p.m.) – Location TBD

## PREMIUMS

1st \$22.00 2nd \$17.00 3rd \$14.00 4th \$12.00 5th \$10.00 6th \$8.00

1. Market hogs will be weighed and classified on Monday, August 12, 2024 from 6:00 am - 11:00 am. Weigh outs will be allowed one reweigh after all pigs have been weighed.
2. Barrows and gilts are eligible for show.
3. No oil, paint or powder will be permitted. **Only water-based products or water will be allowed.**
4. Market hogs must weigh at least 200 pounds but not more than 280 pounds. There will be NO tolerance on weight.
5. A prospect class consisting of market swine that weigh less than the minimum weight of 200 pounds may be formed at the superintendent's discretion. Market swine exhibited in the prospect class are still subject to the Junior Swine rules. Animals exhibited in the prospect class are not eligible for the sale and will not receive a premium.
6. Any hog that weighs out may be taken home Monday afternoon with superintendent's signature, otherwise the hog must remain in the barn until Saturday afternoon.
7. Market hogs will be classified by an official classifier at the time of weigh-in and his decision is final.
8. **Classes will be broken at the discretion of the superintendent.**
9. Hogs are to be in the wash racks only one class prior to the show.
10. Show order will be OPB Black, Duroc, Hampshire, OPB White, Yorkshire, Cross.
11. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage basis of exhibitors (70%) capped at 102 sale slots total.

J-21 - Other Pure Breeds, Black  
(Spot, Poland, Berkshire, Pietrain and crosses of these breeds)

J-22 - Duroc

J-23 - Hampshire

J-24 - Other Pure Breeds, White  
(Chester White, Landrace and crosses of these breeds)

J-25 - Yorkshire

J-26 - All others

Grand Champion Swine (all breeds)

Reserve Champion Swine (all breeds)

Other breed classes may be shown separately if numbers warrant. Up to superintendent's discretion.

**Booster Swine Class - 5 and under - 4:30 p.m.**

1. Must be 5 years old and under.
2. Youngster does not have to own animal shown. If animal is owned by exhibitor, he or she is responsible for marketing that animal.
3. Class will be judged on showmanship only.

**Booster Swine Class – ages 6-8 - 4:30 p.m.**

1. Must be 6-8 years old.  
\*\* 8 year old must not fall into the novice age division or special age category.
2. Youngster does not have to own animal shown. If animal is owned by exhibitor, he or she is responsible for marketing that animal.
3. Class will be judged on showmanship only.

## **Curry County Bred Swine Show**

**RICK WOOLEY, Superintendent**  
**Tuesday, August 13, 2024, 9:00 am**  
**Location TBD**

Classes will be broken at superintendent's discretion. Cash prize to champion. **County Bred entries must be completed online by the August 1, 2024 deadline.** County Bred entry fee will be \$5.00. All animals must have been born & raised in Curry County and entered in the Curry County Junior Livestock Show

# JUNIOR REPLACEMENT DAIRY CATTLE

Superintendent

DANNY ALLEN

Asst. Superintendent

MELISSA FREITAS

Wednesday, August 14, 2024

9:00 a.m. ( Booster Junior Replacement Dairy Cattle Class - 8:30 a.m.) – Location TBD

**PREMIUMS: 1st \$ 50.00: 2nd \$45.00: 3rd \$35.00: 4th \$25.00: 5th \$15.00: 6th \$9.00**

1. Junior Dairy Cattle will be weighed, and pregnancy tested beginning at 3:00 pm on Monday, August 12, 2024, heifers will be brought to the show arena for official classification **by a committee of two qualified and paid classifiers. Birthdates will be used as a baseline (starting point) but the classifiers will place heifers in classes one through 5 based on maturity and stature to make classes as even as possible. The decision of the committee will be final. Classes six and seven will be toothed/preg-checked and placed in classes accordingly.**
2. Must be calfhood vaccinated for brucellosis at proper age.
3. All senior heifer classes will be toothed at classification weigh in. Any class J36 heifers having one (1) set of permanent teeth (inner incisor pair) will be moved to Class J37. Any Class J37 animal having two (2) sets of permanent teeth (inner and second incisor pair) will be ineligible to show. Permanent teeth are defined as adult teeth with no signs of baby/juvenile teeth remaining. The decision will be made by the fair veterinarian and will be final.
4. Classes J36 and J37 must be bred & will be pregnancy checked at the fair at 3:00 pm, Monday, August 12. The decision of the fair veterinarian is final.
5. Must have ownership by June 15, 2024. The state verification form of date of birth and proof of ownership for replacement dairy heifers will be required with entry. Forms must be turned in to the Junior Livestock Office before 12:00 noon on Monday of the fair. Papers will be returned when released on Saturday.
6. Classes open to eligible 4-H and FFA members.
7. A Champion will be selected from both Jr. (J31, J32, J33, J34, J35) & Sr. Heifers (J36, J37).
8. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage based (70%) on the **number of exhibitors** per species/per barn, capped at 102 sale slots total.
9. All exhibitors should dress in black or white pants with a white collared shirt.
10. Cattle can only be removed from barns for feeding from 6-10:00am and 6-10:00pm and should be tied in their space at all other times.
11. A negative TB test from within 120 days must be presented for all replacement dairy cattle before they are allowed to unload onto the fairgrounds. The TB test paper must be turned in to the Junior Livestock office before 12:00 Noon on Monday of the fair and will be returned when released on Saturday.

Class Ages

Class 1	(J31) Spring Heifer	Born March 1, 2024-May 31, 2024
Class 2	(J32) Winter Heifer	Born December 1, 2023 – February 28, 2024
Class 3 (J33)	Fall Heifer	Born September 1, 2023 – November 30, 2023
Class 4 (J34)	Summer Yearling Heifer	Born June 1, 2023 – August 31, 2023
Class 5	(J35) Spring Yearling Heifer	Born March 1, 2023 – May 31, 2023
Class 6*(J36)	Winter Yearling Heifer	Born December 1, 2022 – February 28, 2023
Class 7*(J37)	Fall Yearling Heifer	Born September 1, 2022 – November 30, 2022

\*Class 6 & 7 - Required to be confirmed pregnant and teeth will be checked for age verification

\*All breeds will show together in all classes. There will be no separate Jersey show or classes.

**Booster Junior Replacement Dairy Cattle Class - 8:30 a.m.**

1. Must be 8 years old and under.  
\*\* 8-year-old must not fall into the novice age division or special age category.
2. Youngster does not have to own animal shown. If animal is owned by exhibitor, he or she is responsible for marketing that animal.
3. Class will be judged on showmanship only.

# JUNIOR MARKET GOATS (CABRITO)

Superintendent  
TOD PINNELL

Wednesday, August 14, 2024

4:30 p.m. (Booster Goat Class – 4:00 p.m.) – Location TBD

**PREMIUMS: 1st-\$22.00    2nd-\$17.00    3rd-\$14.00    4th-\$12.00    5th-\$10.00**

1. Junior market goats will be weighed and classified immediately following the conclusion of the junior sheep on Monday August 12, 2024.
2. All goats entered in the market division are subject to a sifting committee to eliminate undesirable animals from the show. All sifting will be done at weighing time.
3. Weight limits market goats: 40 Lbs. minimum, no maximum. Weigh-outs will be allowed. One re-weigh after all goats have been weighed.
4. HEALTH REQUIREMENTS & INSPECTION PROCEDURE:
  - a. All market goats will be slick shorn (to a uniform length no more than a 1/4" of hair) prior to arrival at the fair.
  - b. Goats must arrive by 11:00 am on Monday, August 12.
  - c. All goats will be inspected at the gate or receiving area.
  - d. Goats must be naturally hornless, disbudded, or dehorned but shall have no horn or scur longer than three (3) inches.
  - e. Meat goats shall have their milk teeth.
  - f. Obviously ill animals shall be removed from the barn at the discretion of the superintendent. No open abscess allowed.
5. Goats may be shown using a collar or lead.
6. Weight classes will be broken at the discretion of the superintendent.
7. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage based (70%) on the **number of exhibitors** per species/per barn, capped at 102 sale slots total.
8. All sale goats and packer goats need to be delivered to the southwest corner of the steer trimming barn at 9:00 am, Saturday, August 17.
9. Entry fee is \$5.00 per goat and is due online August 1, 2024.
10. Upon check-in all muzzles and blankets must be removed, and goats must be haltered.
11. **No adhesives or paint shall be used during the show. Powder may be used.**

## **Booster Goat Class – 4:00 p.m.**

1. Must be 8 years old and under  
\*\* 8-year-old must not fall into the novice age division or special age category.
2. Youngster does not have to own animal shown. If animal is owned by exhibitor, he or she is responsible for marketing that animal.
3. Class will be judged on showmanship only.

## **Wether Doe Exhibition Class**

Wether Does entered must be ewe lambs (born fall 2023-spring 2024) and must be owned by June 15, 2024 and must have been validated/tagged during county tag-in according to NMLB guidelines. Wether Does will be weighed at 1:00 p.m. on Monday, August 12, 2024. Wether Does will not be eligible to sell in the Jr. Market Livestock Sale. Wether Does shown in the market show will not be eligible to show in the breeding show. Wether Dam and Wether Doe show will be held immediately following the Curry County Bred Lamb Show on Thursday August 15. Wether Doe classes will be broken by weight based on number of entries. Wether Does may be shown with hair and not required to be slick-shorn. **Entry fee is \$5.00 per goat and is due online August 1, 2024.**

# JUNIOR SHEEP

Superintendent  
JAY LYNN BLACKBURN

Wednesday, August 14, 2024

6:00 p.m. (Booster Sheep Class - 5:30 p.m.) - Location TBD

**PREMIUMS: 1st- \$22. 2nd-\$17. 3rd-\$14. 4th-\$12. 5th-\$10. 6th-\$8.**

1. Junior sheep will be weighed and classified at 1:00 p.m. on Monday, August 12, 2024.
2. All lambs entered in the market division are subject to a sifting committee to eliminate undesirable animals from the show. Any sifting will be done at weighing time.
3. Weight Limits Market Lambs 80 Lbs. minimum, no maximum. Weigh outs will be allowed one re-weigh after all lambs have been weighed.
4. All lambs will be classified by an official classifier and his decision will be final.
5. HEALTH REQUIREMENTS & INSPECTION PROCEDURE:
  - a. All Market Lambs will be slick shorn (to a uniform length no more than 1/4" of wool) prior to arrival at the fair.
  - b. Sheep must arrive by 11:00 am, on Monday, August 12.
  - c. All lambs will be inspected at the gate or receiving area.
  - d. Sheep with ringworm lesions and/or sore mouth will be treated upon entrance into fairgrounds and exhibitors will be required to continue treating animals during the fair. Treatment solution will be available to all exhibitors throughout the fair.
  - e. Lambs must also be free of scabies, foot rot and other contagious diseases or will not be allowed to show.
6. **Classes will be broken at the discretion of the superintendent.**
7. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage basis of exhibitors (70%) capped at 102 sale slots total.
8. All sale lambs and packer lambs need to be delivered to the southwest corner of the steer trimming barn at 9:00 am, Saturday, August 17th.
9. Upon check-in all muzzles and blankets must be removed, and lambs must be haltered.

J-50 Fine Wool/Western Whiteface - Rambouillet, Debouillet, Delanie, Menno types, Columbias, Corridales. Class will be split if numbers warrant

J-51 Speckle-Hampshire, Suffolk, Fine Wool, Dorset (to include all lambs showing a cross of medium wool breeds and/or wool breeds listed)

J-52 Black Face - including Hampshire and Suffolk, fullbloods or crosses showing breed dominance. Southdowns and Dorsets unless numbers warrant separate class

J-53 Hair Sheep

**Booster Sheep Class - 5:30 p.m.**

1. Must be 8 years old and under.  
\*\* 8-year-old must not fall into the novice age division or special age category.
2. Youngster does not have to own animal shown. If animal is owned by exhibitor, he or she is responsible for marketing that animal.
3. Class will be judged on showmanship only.

## **CURRY COUNTY BRED LAMB SHOW**

**Superintendent  
JAY LYNN BLACKBURN**

**Thursday, August 15, 2024, 9:00 am  
Location TBD**

### **County Bred Lamb Show**

Classes will be broken at superintendent's discretion. Cash prize to champion. Entry fee is \$5.00 per lamb and is due online August 1, 2024. Animals must have been born and raised in Curry County and entered in the Curry County Junior Livestock Show.

### **Wether Dam Exhibition Class**

Wether Dams entered must be ewe lambs (born fall 2023-spring 2024) and must be owned by June 15, 2024, and must be validated/tagged during county tag-in according to NMLB guidelines. Dams will be weighed and classified at 1:00 p.m. on Monday, August 12, 2024. Wether Dams will not be eligible to sell in the Jr. Market Livestock Sale. Wether Dams shown in the market show will not be eligible to show in the breeding show. Wether Dam and Wether Doe show will be held immediately following the Curry County Bred Lamb Show on Thursday August 15. Wether Dam classes will be broken by breed and weight based on number of entries. Dams will be slick shorn (to a uniform length no more than 1/4" of wool). **Wether Dams are eligible to be shown in the County Bred Lamb Show. Entry fee is \$5.00 per lamb and is due online August 1, 2024.**



# JUNIOR BEEF CATTLE

Superintendent

PHILLIP BORDEN

Assistant Superintendent

CHANTRY BORDEN

Thursday, August 15, 2024 - Location TBD

Production Steer Cattle Show – 4:00p.m.

Junior Breeding Cattle Show - 5:30p.m.

Junior Market Beef Show - 6:00p.m.

**BREEDING BEEF PREMIUMS: \$40 - 1st      \$35 - 2nd      \$30 - 3rd      \$25 - 4th      \$20 - 5th**

**MARKET BEEF PREMIUMS: 1st - \$30.00    2nd - \$27.00    3rd - \$25.00  
4th - \$22.00    5th - \$18.00    6th - \$15.00**

1. Junior Beef Cattle will be weighed and classified on Monday, August 12, 2024 at 5:00 pm
2. Steers will be classified by weight. If there are greater than 60 head, then steers will be classified by weight within breeds.
3. Weight - 950 lbs. minimum, no maximum - with no sale animal being listed above 1300 lbs. Weigh Outs will be allowed one re-weigh within 30 minutes after the last steer has been weighed.
4. There will be a minimum of 15 minutes between the start of classes.
5. Cattle can only be removed from barns for feeding from 6-10:00am and 6-10:00pm and should be tied in their space at all other times.
6. Steers and heifers may only be washed, blown, and combed prior to judging and classification. Absolutely NO artificial coloring, glues or adhesives will be allowed, no exceptions, while on the Curry County Fair premises. **VIOLATORS OF THIS RULE MAY BE DISQUALIFIED FROM THE SHOW.**
7. There will be a Junior Market Beef Heifer Class. First and second place heifers from this class will be shown in the grand drive against the first and second place steers for grand and reserve overall. There will be one guaranteed sale slot for the market heifer class. The remaining nine slots will be broken on a percentage basis.

J-3 Registered Females Born Before March 1, 2023

J-4 Registered Females Born After March 1, 2023

J-5 Commercial Female Born Before March 1, 2023

J-6 Commercial Female Born After March 1, 2023

No Baby Calves will be shown in the ring.

Heifers will show by breed. Breed Champion females will be awarded \$100 in add-on money. Supreme Female will receive award buckle.

If 10% of total number of steers is of a specific breed then breed classes will be established as follows:

- A. Hereford**
- B. Angus**
- C. Shorthorn**
- D. Charolais – 50% or more**
- E. Chianina—50% or more**
- F. Limousin—50% or more**
- G. Maine Anjou—50% or more**
- H. Simmental—50% or more**
- I. American Breed—minimum of 3/8 Brahman Breed Influence**
- J. A.O.B.**
- K. Other**

## **CURRY COUNTY BRED BEEF SHOW**

**Superintendent  
PHILLIP BORDEN**

**Thursday, August 15, 2024, 5:00 p.m. -Location TBD**

Classes will be broken at superintendent's discretion. Cash prize to champion. Entry fee is \$5.00 per/head and is due online August 1, 2024. Animals must have been born and raised in Curry County and entered in the Curry County Junior Livestock Show.

# PRODUCTION STEER

Superintendent  
PHILLIP BORDEN

Thursday, August 15, 2024, 4:00 p.m. -Location TBD

1. Production Steers must meet all requirements of the Junior Market Steer Project. Open to all steers exhibited by Curry County 4-H and FFA members that are current in Youth for the Quality Care of Animals . To be current, training must be completed within the current year.
2. Steers must be owned and verified by being weighed in for an original weight in January/February. (Date will be determined by the 4-H Agents and FFA Advisors).
3. All performance steers will be:
  - a. Shown in one class and must be halter broken and clean groomed.
  - b. Eligible to show in the Junior Market Steer Show.
  - c. Required to be on the fairgrounds by 11:00 am on Monday, August 12. Steers will be scanned. Scan time TBA.
  - d. Steers will not be required to be dry-lotted for a period of time. Steers will be calculated at an industry standard rate of 4% shrinkage rate.
  - e. Weighed on the same date using the same set of scales for all weight measurements (no exceptions). Steers will be weighed twice to estimate ADG: 1) at designated required weigh in date and 2) at weigh in for the fair.  
*Note: Superintendent reserves the right to refuse entry to any steer if it does not appear thrifty or has a dishonest fill.*
  - f. All steers will be scanned via real-time ultrasounds to estimate carcass characteristics at fairgrounds by a qualified ultrasound technician(s). *(All steers scanned on the non-show side (left side of animal) parallel to and between the 12<sup>th</sup> and 13<sup>th</sup> rib and also perpendicular to the 12<sup>th</sup> and 13<sup>th</sup> ribs to estimate ribeye area, back fat, and intramuscular fat).*
4. Production steers will be judged for visual appraisal by a panel of 3 judges. (No Grooming Products allowed; steers will be shown clean and dry. Steers will be checked prior to entering the judging area).
5. Production steers will be presented in a separate individual class prior to the Junior Market Steer Show and results will be announced on Friday during the sale meeting.
6. Record Books and YQCA scores will be submitted to the Fair Office on Monday August 12 by 11:00a.m. Record books will be scored by a 2-3 person board. Record Book paperwork will be given to participants at the time of original

weigh-in. Participants will be required to take the YQCA exam prior to the fair and information will be given to participants by July 1.

7. Contestants are required to participate in all parts of the contest in order to be eligible for awards.
8. Placing will be a combined index score including:
  - a. Avg. Daily Gain 35%
  - b. Grid Carcass Value 35%
  - c. Visual Appraisal 20%
  - d. Record Book/YQCA Score 10%
9. Placing will be the highest overall index score to lowest. Scores will be computed and verified by a three-person board. Overall Champion Curry County Production Steer will be the steer with the highest overall score.
10. Ties will be broken in order on:
  - a. Grid carcass value (Total dollar value; determined by ultrasound scan)
  - b. Average Daily Gain
  - c. Visual Appraisal
11. Premium money and awards will be based on the number of entries and donations received.
12. All general rules apply.

# **Curry County Fair**

**August 12-17, 2024**

## **Curry County Commissioners**

Fidel Madrid	District 1
Brad Bender	District 2
Dusty Leatherwood	District 3
Seth Martin	District 4
Robert Thornton	District 5

## **County Manager**

Lance Pyle                      Curry County Manager

## **Curry County Events Center and Fairgrounds**

KC Messick	General Manager
Dena Plyler	Director of Finance
Josh Jeffs	Operations Supervisor
Kenton Kelley	Events Manager

## **Curry County Fair Board of Directors**

Jay Lynn Blackburn

Luther Dunlap

Eric Denton

Wyatt Young

Kyle Cain

Todd Pinnell

Ryan Willoughby

Brett Lockmiller

Robert Thornton

Helen Casaus

## **Junior Livestock Sale Committee**

Eric Denton

Ryan Willoughby

Lance Sumrall

Jacque Williams

Dusty Johnson

Luther Dunlap